

London Borough of Harrow



LICENSING PANEL

WEDNESDAY 7 MAY 2003

7.30 *

PANEL AGENDA (GENERAL PURPOSES)

COMMITTEE ROOM 6 HARROW
CIVIC CENTRE

* THERE WILL BE A BRIEFING FOR MEMBERS AT 7.00 PM IN COMMITTEE ROOM CR3

MEMBERSHIP (Quorum 3)

Chair: Councillor O'Dell

Councillors:

Knowles

Branch

Reserve Members:

1. Bluston
2. Burchell
3. Ingram

- | | |
|-----------------------|--------------|
| 1. Arnold | 1. Thornton |
| 2. John Nickolay | 2. Miss Lyne |
| 3. Mrs Joyce Nickolay | |

Issued by the Committee Services Section,
Law and Administration Division

Contact:

Michelle Fernandes, Committee Administrator

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***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

LONDON BOROUGH OF HARROW

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WEDNESDAY 7 MAY 2003

AGENDA - PART I

1. **Attendance by Reserve Members:**
To note the attendance at this meeting of any duly appointed Reserve Members.
2. **Declarations of Interest:**
To receive declarations of interest (if any) from Members of the Committee arising from business to be transacted at this meeting.
3. **Arrangement of Agenda:**
To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.
4. **Minutes:**
That the minutes of the meeting held on 4 December 2002 and 6 February 2003, having been circulated, be taken as read and signed as a correct record.
5. **Public Questions:**
To receive questions (if any) from local residents or organisations under the provisions of Committee Procedure Rule 18 (Part 4B of the Constitution).
6. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).
7. **Deputations:**
To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B of the Constitution).
8. **Any Other Urgent Business:**
Which the Chair has decided is urgent and cannot otherwise be dealt with.
- Enc. 9. **Application for Annual Public Entertainments Licence - The Green Man, 730 Honeypot Lane, Stanmore:** (Pages 1 - 7)
Report of the Chief Environmental Health Officer.
- Enc. 10. **Application for a Variation of a Public Entertainments Licence - Time, 314, Station Road, Harrow:** (Pages 8 - 16)

Report of the Chief Environmental Health Officer.

- Enc. 11. **Application for Renewal and Transfer of A Public Entertainments Licence - Club Mehfil, 32, Railway Approach, Harrow, (formerly Club Moonlight):** (Pages 17 - 38)
Report of the Chief Environmental Health Officer.

AGENDA - PART II - NIL